

## **NEBRASKA TAXPAYERS for FREEDOM – VOTING GUIDE: GENERAL ELECTION: 2026.**

### **NTF's LIST OF SUGGESTED FISCALLY-CONSERVATIVE CANDIDATES.**

#### **U.S. SENATE.**

Pete Ricketts = Web site: <https://petericketts.com>.

#### **HOUSE OF REPRESENTATIVES.**

1<sup>st</sup> District = Mike Flood. Web site: <https://mikefloodfornebraska.com>.

2<sup>nd</sup> District = Brinker Harding. Web site: <https://www.brinkerharding.com>.

3<sup>rd</sup> District = Adrian Smith. Web site: <https://joinadrian.com>. Email: [committee@joinadrian.com](mailto:committee@joinadrian.com). 1126 Avenue A #6, Scottsbluff, NE. 69361. Phone: 308-220-3211.

#### **SECRETARY OF STATE.**

Scott Petersen. Web site: <https://www.petersenfornebraska.com>. Email: [team@petersenfornebraska.com](mailto:team@petersenfornebraska.com). Address: 4121 S 87th Street, Omaha, NE. 68127.

#### **STATE AUDITOR.**

Mike Foley.

#### **STATE ATTORNEY-GENERAL.**

Mike Hilgers. Web site: <https://www.mikehilgers.com>. Address: 1320 Lincoln Mall Lincoln, NE., 68508.

#### **STATE TREASURER.**

Joey Spellerberg. Web site: <https://www.joeyspellerberg.com>. Address: 1742 E 23rd Ave N. Fremont, NE. 68025.

#### **LEGISLATURE.**

District 2 = Dean Helmick. Web site: <https://www.helmickforlegislature.com>. 9789 Otter Trail, Plattsmouth, NE. 68048.

District 4 = Brad Von Gillern. Web site: <https://vongillern4ne.com>. 18370 Honeysuckle Drive, Elkhorn, NE 68022.

District 10 = Rebecca Rens. Web site: <https://www.rebeccaforne.com>. Email: [rensforne@gmail.com](mailto:rensforne@gmail.com). 15179 Whitmore Cir., Bennington, NE. 68007.

District 12 = Merv Riepe. Web site: <https://voteriepe.com>. P.O. Box 12417, Ralston, NE. 68127.

District 14 = Bill Bowes. Web site: <https://votebowes.com>. Email: [bowesforlegislature2026@gmail.com](mailto:bowesforlegislature2026@gmail.com). 8726 So. 98th Street, La Vista, NE., 68128.

District 16 = Ted Japp. Web site: <https://www.tedjapp.com>.

District 18 = Taylor Royal. Web site: <https://www.royalforlegislature.com>.

District 20 = Chris Anderson. Web site: <https://andersonforne.com>.

District 30 = Cally Ideus. Web site: <https://www.ideusfornebraska.com>. Email: [Cally@IdeusforNebraska.com](mailto:Cally@IdeusforNebraska.com).

District 32 = Mark Schoenrock. Web site: <https://www.schoenrockforlegislature.com>. Email: [Mark@schoenrockforlegislature.com](mailto:Mark@schoenrockforlegislature.com). P.O. Box 56, Diller, NE. 68342.

District 34 = Loren Lippincott. Web site: <https://lorenlippincott.com>. 2611 Highway 14, Central City, NE. 68826.

District 36 = Rick Holdcroft. Web site: <https://rickholdcroft.com>. 13701 So. 37<sup>th</sup> Circle, Bellevue, NE. 68123.

District 38 = Tim Anderson. Web site: <https://www.votetimanderson.com>. P.O. Box 15, Sutton, NE. 68979.

District 48 = Brian Hardin. Web site: <https://hardin2026.com>.

#### STATE BOARD OF EDUCATION.

District 5 = Angie Eberspacher. Web site: <https://www.angieforeducation.com>. 767 364th, Beaver Crossing, NE. 68313.

District 6 = Sherry Jones. Web site: <https://www.sherry4nekids.com>.

District 7 = Elizabeth Tegtmeier. Web site: <https://www.elizabeth4stateschoolboard.com>.

#### UNIVERSITY BOARD OF REGENTS.

Dist. 1 = Dr. Jeremy Hosein. Web site: <https://www.drhoseinforregent.com>. Email: [info@drhoseinforregent.com](mailto:info@drhoseinforregent.com). Phone: (402) 321-8338.

#### NEBRASKA PUBLIC SERVICE COMMISSION.

Dist. 2 = Dennis McCann. Web site: Website: [www.mccann4ne.com](http://www.mccann4ne.com). Email: [mccann4ne@gmail.com](mailto:mccann4ne@gmail.com).

#### OPPD.

Subdivision 1 = Christian Mapes. Web site: <https://www.mapesforoppd.com>.

Subdivision 3 = Jim Smith. Web site: <https://www.jimsmithforoppd.com>. Address: P.O. Box 460773, La Vista, NE. 68128.

#### DOUGLAS COUNTY COMMISSIONER.

Dist. 6 = Tim Donahue. Web site: <https://www.neighborsfordonahue.com>. 4310 So. 150th St., Omaha, NE. 68137.

#### DOUGLAS COUNTY SHERIFF.

Aaron Hanson. Web site: <https://aaronhansonforsheriff.com>.

#### DOUGLAS COUNTY ATTORNEY.

Don Kleine. Web site: <https://donkleine.com>.

#### DOUGLAS COUNTY ASSESSOR.

Dakotah Smith. Web site: <https://dakotahsmith.com>. Address: P.O. Box 541211, Omaha, NE. 68514.

#### MILLARD SCHOOL BOARD.

Mike Kennedy. Web site: <https://parentsformikekenedy.com>.

#### LEARNING COMMUNITY.

Dist. 5 = Linda Vermooten. Email: [Lindaforlearning@gmail.com](mailto:Lindaforlearning@gmail.com).

#### SARPY COUNTY BOARD.

Dist. 2 = Dave Klug. Web site: <https://www.facebook.com/DavidKlugSarpyCountyBoard>. Phone: (402) 651-4279.

Dist. 5 = Jim Warren. Web site: <https://www.facebook.com/warrenforsarpy>.

#### SARPY COUNTY ASSESSOR.

Dan Wilder. Email: [dlwilder@cox.net](mailto:dlwilder@cox.net).

#### PAPILLION-LAVISTA SCHOOL BOARD.

Loan Eby.

#### SPRINGFIELD-PLATTEVIEW SCHOOL BOARD.

Kyle Fisher.

#### BALLOT ISSUES.

**#442:** If passed, this petition would require that all student-athletes who compete in public or college sports compete on a team that matches their sex at birth. **Vote YES**

