

NEBRASKA TAXPAYERS for FREEDOM – VOTING GUIDE: GENERAL ELECTION: 2022.

NTF's LIST OF SUGGESTED FISCALLY-CONSERVATIVE CANDIDATES.

HOUSE OF REPRESENTATIVES

1st District = Mike Flood. Web site: <https://mikefloodfornebraska.com>. Address: P.O. Box 81041, Lincoln, NE. Phone: (402) 235-8092. Email: info@mikefloodfornebraska.com.

3rd District = Adrian Smith. Web site: <http://joinadrian.com>. Email: committee@joinadrian.com. 1126 Avenue A #6, Scottsbluff, NE. 69361. Phone: 308-220-3211.

GOVERNOR

Robert Borer = Web site: <https://www.robertjborer.com>. Email: voteborer@gmail.com. Phone: 402-570-2549. *Write-in*

SECRETARY OF STATE

Bob Evnen = Web site: <https://www.bobevnenfornebraska.com>. Email: <https://www.bobevnenfornebraska.com/contact>. 3145 South 31st Street, Lincoln, NE. 68502

ATTORNEY-GENERAL

Mike Hilgers = Web site: <https://www.mikehilgers.com>. Email: <https://www.mikehilgers.com/get-involved>. 1320 Lincoln Mall, Lincoln, NE. 68508.

STATE AUDITOR

Mike Foley.

STATE TREASURER

John Murante = Web site: <http://www.johnmurante.com>. Email: see web site home page.

LEGISLATURE

District 2 = Rob Clements. Web site: <https://www.senatorclements.com>. Email: see website. P.O. Box 198, Elmwood, NE. 68349.

District 4 = Brad Von Gillern. Web site: <https://vongillern4ne.com>. Email: see website. 18370 Honeysuckle Dr. Elkhorn, NE. 68022.

District 6 = Christian Mirch. Web site: <https://votemirch.com>. Email: see website. 12516 Eagle Run Dr., Omaha, NE. 68164.

District 8 = Marilyn Asher. Web site: <https://marilynasher.com>. Email: Marilyn4NEUnicameral@gmail.com. Phone: 402-249-9875.

District 10 = LouAnn Goding. Web site: <https://www.louanngoding.com>. 4309 North 142 Str., Omaha, NE. 68164.

District 12 = Merv Riepe. Web site: www.voteriepe.com. Email: mmriepe@gmail.com.

District 14 = John Arch. Web site: <https://votearch.com>. Email: <https://votearch.com/contact>.

District 16 = Ben Hansen. Web site: <http://www.votebenhansen.com>. Email: <http://www.votebenhansen.com/get-involved>. 540 South 17th Street. Blair, NE. 68008.

District 18 = Christy Armendariz. Web site: <https://www.christyforne.com>. 16212 W. Maple Rd., Omaha, NE. 68116. Phone: 402-680-3594.

District 20 = Stu Dornan. Web site: <https://votestudornan.com>. Email: votestudornan@gmail.com. 1321 S. 96th St. Omaha, NE. 68124.

District 22 = Mike Moser.

District 28 = Roy Christensen. Web site: <https://royfornebraska.com>. Email: royfornebraska@gmail.com. Phone: 402-489-3450.

District 31 = Kathleen Kauth. Web site: <https://kathleenkauth.com>. Email: see web site. 6103 South 178th Street, Omaha, NE. 68135.

District 34 = Loren Lippincott. Web site: <http://lorenlippincott.com>. Email: see web site. 2611 Highway 14, Central City, NE. 68826. Phone: (402) 984-9065.

District 36 = Rick Holdcroft. Web site: <https://rickholdcroft.com>. Email: see web site. 13701 So. 37 Circle, Bellevue, NE. 68123.

District 42 = Chris Bruns. Web site: <https://www.chrisbruns.com>. Email: see web site. 8515 W. Foothill Road, North Platte, NE. 69101. Phone: (308) 660-6049

STATE BOARD OF EDUCATION

District 5 = Kirk Penner. Web site: <https://kirkpenner.com>. Phone: (402) 694-5295.

District 6 = Sherry Jones. Web site: <https://www.sherry4nekids.com>. Email: sherry4nekids@kdsi.net. Phone: (308) 258-3184. P.O. Box 742, Grand Island, NE. 68802.

District 7 = Elizabeth Tegtmeier. Web site: <https://www.elizabeth4stateschoolboard.com>. Email: elizabeth4stateschoolboard@gmail.com. Phone: (308) 534-4530. 16887 No. Hwy. 83, North Platte, NE. 69101.

District 8 = Marni Hodgen. Web site: <https://www.marni4nekids.com>. Email: marni@marni4nekids.com.

UNIVERSITY OF NE BOARD OF REGENTS

District 7: Kathy Wilmot. Web site: <https://www.kathywilmot.com>. Email: wilmotforregent@gmail.com. Phone: (308) 340-3987.

METRO COMMUNITY COLLEGE

At Large = John McCarthy. Web site: www.mccarthyformetro.com. Email: see web site. 945 No. 131 Court, Omaha, NE. 68154. Phone: (402)-916-0299

MUD

Subdivision 6 = Mike McGowan. Email: mikewmccgowan23@gmail.com. Phone: (402) 214-7104.

DOUGLAS COUNTY ASSESSOR.

Walt Pepper.

DOUGLAS COUNTY ATTORNEY

Don Kleine. Web site: <https://donkleine.com>. Email: see web site.

DOUGLAS COUNTY TREASURER

John Ewing.

DOUGLAS COUNTY SHERIFF

Aaron Hanson. Web site: <https://www.aaronhansonforsheriff.com>. Email: see web site.

DOUGLAS COUNTY BOARD

District 4 = P.J. Morgan. Web site: <https://votepjmorgan.com>. Email: see web site. 7820 Wakeley Plaza. Omaha, NE. 68114.

District 6 = Mary Ann Borgeson.

LEARNING COMMUNITY

District 5 = Tonya Ward. Email: tward2u@yahoo.com. Phone: 402-238-1221.

District 5 = Doug Brady. Web site: <https://dbrady4lc.com>. Email: Douglasbradyforlc@gmail.com. Phone: 402-781-0977.

OMAHA PUBLIC SCHOOL BOARD

District 6 = Nancy Kratky. Email: nkratky6@gmail.com. Phone: (402) 390-0956.

MILLARD SCHOOL BOARD

Sean Swanson = Web site: <https://swansonformillard.com>. Email: seanswanson@cox.net. Phone: 402-403-9178.
Mike Kennedy.

SARPY COUNTY COMMISSIONERS

District 2 = David Klug. Web site: <https://www.facebook.com/DavidKlugSarpyCountyBoard>. Phone: (402) 651-4279.

PAPILLION CITY COUNCIL WARD II

District 2 = Loreen Reynante. Web site: <https://papillionchoice.com>. Email: see web site.

BELLEVUE SCHOOL BOARD

Jim Moudry. Web site: <https://www.jimmoudry.com>. Email: Moudryj@gmail.com. Phone: 402-590-6306.

BENNINGTON SCHOOL BOARD

Brittany Cameron
Steve Shannon

PAPILLION-LA VISTA SCHOOL BOARD

Brittany Holtmeyer. Web site: <https://brittanyholtmeyer.com>. Email: see web site.

NORFOLK SCHOOL BOARD

Teri Bauer
Cindy Booth
Lindsey Dixon

NTF RECOMMENDATIONS ON BALLOT ISSUES:

STATEWIDE.

Initiative 432: Voter ID. **VOTE YES**

Initiative 433: To raise the state minimum wage to \$15 per hour. **VOTE NO**

OMAHA.

Special City Of Omaha Election Charter **Amendment 3:** To provide for a line of succession in the event that the Council President and the Council Vice President are unable to perform as Acting Mayor when it is so necessary, to provide an exception to the requirement that the City Council must meet at least twice a month in the event of an emergency declared by the state or federal government, and to require that the publication related to any initiative petition be made only in the City's designated official newspaper all as provided in the Notice of Election. **VOTE YES**

Special City of Omaha Election Charter Amendment 4: To allow for an increase in the size of the cash reserve fund from 8% to 12% and to increase the monetary amount which requires public bidding and City Council action from \$20,000 to \$50,000, all as provided in the Notice of Election. **VOTE YES**

Special City of Omaha Election Charter Amendment 5: To include a requirement that the City of Omaha's master plan must address affordable housing development and sustainable development in addition to the elements that it is already required to address as provided in the Notice of Election. **VOTE NO**